



RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164
210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President
Amy Michael, At Large
Christina West, At Large
Cheryl Wood, At Large

Paul Moskun, Ward I
Rob Kairis, Ward II
Matt Harper, III
Tim Calfee, Ward IV

RAVENNA CITY COUNCIL MEETING Monday, October 5th, 2020 @ 7:00 P.M.

The meeting will be held via Zoom and will be live streamed via the Ravenna City Council YouTube channel: <https://www.youtube.com/channel/UCsY-7L4IRGPDgMIelyLQgpw>

Call to order

Moment of Meditation & Silence

Pledge to Flag

Roll Call

Approval of the Minutes:

- City Council Public Hearing of September 8th, 2020
- Regular City Council Meeting of September 8th, 2020
- Special City Council Meeting of September 29th, 2020

Communications: A letter from the Department of Commerce, Division of Liquor Control, notifying the Clerk of Council that all permits to sell alcoholic beverages in the City of Ravenna will expire on December 1st, 2020.

Delegations from the Public: Downtown District Plan Presentation by Main Street Ravenna

Report of Officials:

Report of Committees:

Committee meetings start @ 5:30 PM 10/13/2020

- Utilities – Paul Moskun
- Information Systems (IS) - Cheryl Wood
- Planning – Robert Kairis
- Committee of the Whole - President Kluge
(Monday 10/19/2020 @7:00 PM)
- Public Health & Safety – Amy Michael
- Streets & Sidewalks – Matt Harper
- Personnel – Tim Calfee

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- Community & Economic Development – Christina West
- Cemetery – Matt Harper/Paul Moskun

First Reading of Ordinances:

ORDINANCE NO. 2020-101 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO PURCHASE 3 NEW VEHICLES AND APPROPRIATING \$70,539.00 FROM THE CI (65-74) FUND FOR THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-102 AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, ACCORDING TO LAW, FOR CHEMICALS REQUIRED FOR THE WATER AND WASTEWATER TREATMENT FOR THE CALENDAR YEAR 2021, PURSUANT TO SPECIFICATIONS NOW ON FILE IN THE MAYOR'S OFFICE, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-103 AN ORDINANCE APPROPRIATING THE SUM OF \$45,000.00 FROM THE SEWER FUND AND STORM SEWER FUND TO PURCHASE NEW SEWER CAMERAS AND ACCESSORIES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-104 AN ORDINANCE APPROPRIATING THE SUM OF \$20,000.00 FROM THE CAPITAL IMPROVEMENT FUND (65-74) TO ACCOUNT 553.557.56485 FOR THE NECESSARY ROOF REPLACEMENT ON THE FIRE STATION BUILDING, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-105 AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR A FIRE/EMS GRANT THROUGH FIREHOUSE SUBS FOR THE PURCHASE OF MISCELLANEOUS FIRE/EMS EQUIPMENT IN THE FIRE DEPARTMENT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-106 AN ORDINANCE APPROVING THE DONATION OF 8 HOLOPHANE STREETLIGHTS TO GROVE CITY, OHIO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-107 AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR A GRANT THROUGH OHIO NORTH YOUTH SOCCER FOR THE RECREATIONAL SOCCER PROGRAM, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-108 AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR A GRANT THROUGH TARGET FOR THE RECREATIONAL SOCCER PROGRAM, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-109 AN ORDINANCE ACCEPTING A DONATION OF 300 SEED PACKETS FROM HOME DEPOT FOR USE IN THE PARKS & RECREATION DEPARTMENT, AND DECLARING AN EMERGENCY.

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First Reading of Ordinances (continued):

ORDINANCE NO. 2020-110 AN ORDINANCE AMENDING ORDINANCE NO. 2020-034 BY AMENDING EXHIBIT "A" SECTION III – SERVICE DEPARTMENT, BY REVISING THE PERMANENT ADMIN CLERICAL PAY RANGE FROM RANGE 7 TO RANGE 12, AND APPROPRIATING \$612.00 TO FUND 101, FUND 220, FUND 670 AND FUND 677, AT A COMBINED TOTAL OF \$2,448.00, TO FULFILL THE FUNDS REQUIRED FOR PAYROLL, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-111 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FERGUSON WATERWORKS FOR THE INSTALLATION, EQUIPMENT AND REPLACEMENT OF THE WATER METERS THROUGHOUT THE DISTRIBUTION SYSTEM, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-112 AN ORDINANCE TO APPROVE THE PURCHASE OF CYBER INSURANCE FOR THE CITY'S INFORMATION TECHNOLOGY INFRASTRUCTURE FROM THE 553 CI FUND, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-113 AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$2,100,000 OF BONDS TO PAY COSTS OF ACQUIRING AND INSTALLING WATER METERS, INCLUDING ALL NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 2020-114 AN ORDINANCE ACCEPTING A PROPOSAL PROVIDED BY LOVE INSURANCE AGENCY, A COPY OF WHICH IS ATTACHED HERETO AND MARKED EXHIBIT "A" FOR THE RENEWAL OF INSURANCE COVERAGE FOR THE PERIOD OF SEPTEMBER 14, 2020 THROUGH SEPTEMBER 14, 2021, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-115 AN ORDINANCE ADJUSTING THE 2020 ESTIMATED REVENUES AND APPROPRIATIONS AS DETAILED IN SCHEDULE "A", AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-117 AN ORDINANCE APPROPRIATING THE SUM OF \$787.79 FOR THE CITY'S JULY UNEMPLOYMENT LIABILITY OBLIGATION BASED ON THE NOTICE OF BENEFITS PAID BY THE STATE OF OHIO, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2020-118 AN ORDINANCE APPROVING THE TRANSFERS AND ADVANCES FOR THE MONTH OF AUGUST 2020 LISTED ON EXHIBIT "A" ATTACHED HERETO, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 2020-119 A RESOLUTION ENDORSING THE RENEWAL OF THE 1.5 MIL FIVE YEAR LEVY TO BE PLACED ON THE BALLOT ON NOVEMBER 3, 2020 BY THE REED MEMORIAL LIBRARY, AND DECLARING AN EMERGENCY.

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Second Reading of Ordinances: None

Third Reading of Ordinances: None

Old Business

New Business

Mayor's Remarks

Adjourn to Monday, November 2nd, 2020

NOTE: Any other business other than that specifically described herein may be considered by Council.

NOTE: All public meetings are recorded and subject to open records laws with the exception of Executive Session.

NOTE: Any public comments can be emailed to chelsea.gregor@ravennaoh.gov by 4:30 p.m. the day of the meeting. Please include your name, address, and include the subject and or legislation number. Any submitted public comments will be distributed to City Council Members and will be filed with the meeting minutes. Comments can also be submitted by calling 330-297-2155 and speaking with the Clerk of Council, Chelsea Gregor. Your comments will be part of the public record.

Original Post: 10/02/2020