



# RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164  
210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President  
Amy Michael, At Large  
Christina West, At Large  
Cheryl Wood, At Large

Paul Moskun, Ward I  
Rob Kairis, Ward II  
Matt Harper, III  
Tim Calfee, Ward IV

## RAVENNA CITY COUNCIL MEETING Monday, February 1<sup>st</sup>, 2021 @ 7:00 P.M.

The meeting will be held via Zoom and will be live streamed via the Ravenna City Council YouTube channel: <https://www.youtube.com/channel/UCsY-7L4IRGPDgMIelyLQgpw>

### Call to order

### Moment of Meditation & Silence

### Pledge to Flag

### Roll Call

### Approval of the Minutes:

- Regular City Council Meeting of January 4<sup>th</sup>, 2021

**Communications:** A letter from residents on Beecher Ave. objecting to the barbed wire fence approval at C & C Meats.

**Delegations from the Public:** None

### Report of Officials:

### Report of Committees:

#### Committee meetings start @ 5:30 PM 2/08/2021

- Utilities – Paul Moskun
- Information Systems (IS) – Christina West
- Planning – Robert Kairis
- Committee of the Whole - President Kluge  
(Tuesday 2/16/2021 @7:00 PM)
- Public Health & Safety – Amy Michael
- Streets & Sidewalks – Matt Harper
- Personnel – Tim Calfee
- Community & Economic Development – Cheryl Wood
- Cemetery – Matt Harper/Paul Moskun

**Ravenna City Council Meeting Agenda  
February 1, 2021  
Page Two (2).**

**First Reading of Ordinances:**

**ORDINANCE NO. 2021-010** AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR THE FY2020 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FOR THE PURCHASE OF NEW EMS EQUIPMENT, A NEW FIRE ENGINE AND THE REPLACEMENT OF EQUIPMENT IN THE FIRE DEPARTMENT, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-011** AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR THE 2021 GRANT THROUGH THE OHIO DEPARTMENT OF COMMERCE, DIVISION OF THE STATE FIRE MARSHAL, FOR FIRE DEPARTMENT EQUIPMENT, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-012** AN ORDINANCE APPROVING THE DONATION OF 20 AIR PACKS TO MACEDON CENTER FIRE DEPARTMENT, MACEDON, NEW YORK, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-013** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE PORTAGE COUNTY PUBLIC DEFENDER TO DEFEND INDIGENT DEFENDANTS CHARGED WITH CRIMES IN THE CITY OF RAVENNA FOR THE YEAR 2021, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-014** AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR A GRANT THROUGH THE OHIO PUBLIC WORKS COMMISSION'S CLEAN OHIO CONSERVATION FUND AND, IF AWARDED, TO ENTER INTO A GRANT AGREEMENT WITH THE OHIO PUBLIC WORKS COMMISSION FOR THE WAHOO WETLANDS/EMERALD LAKE PROJECT, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-015** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH QUALITY CONTROL INSPECTION, INC. (QCI), TO PROVIDE INSPECTION SERVICES FOR CONSTRUCTION PROJECTS FOR THE YEAR 2021, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-016** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, OHIO DEVELOPMENT SERVICES AGENCY, AS REQUIRED BY THE STATE OF OHIO, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2021-017** AN ORDINANCE APPROVING THE TRANSFERS AND ADVANCES FOR THE MONTH OF DECEMBER 2020 LISTED ON EXHIBIT "A" ATTACHED HERETO, AND DECLARING AN EMERGENCY.

**Second Reading of Ordinances: None**

**Third Reading of Ordinances: None**

**Ravenna City Council Meeting Agenda  
February 1, 2021  
Page Three (3).**

**Old Business**

**New Business**

**President of Council Remarks**

**Council Member Remarks**

**Mayor's Remarks**

**Adjourn to Monday, March 1st, 2021**

**NOTE: Any other business other than that specifically described herein may be considered by Council.**

**NOTE: All public meetings are recorded and subject to open records laws with the exception of Executive Session.**

**Original Post: 1/29/2021**