



# RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164  
210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President  
Amy Michael, At Large  
Christina West, At Large  
Cheryl Wood, At Large

Paul Moskun, Ward I  
Rob Kairis, Ward II  
Matt Harper, III  
Tim Calfee, Ward IV

## RAVENNA CITY COUNCIL MEETING Monday, January 10<sup>th</sup>, 2022 @ 7:00 P.M.

The meeting will be held in person and will be live streamed via the Ravenna City Council YouTube channel: <https://www.youtube.com/channel/UCsY-7L4IRGPDgMIelyLQgpw>

**Swearing-in Ceremony:**     **Officiant:**     Law Director Frank Cimino

**Swearing in:** At-Large Council Cheryl Wood

**Call to order**

**Moment of Meditation & Silence**

**Pledge to Flag**

**Roll Call**

**Election of President Pro Tem:**     •Council as a Whole

**Committee Assignments**             •Council President

**Appointment of Charter Review**

**Commission Members:** Gail Jones-Nemeth; Michael Bogo; Sharon Spencer; Carmen Laudato; Mark E. Smith; Dirk Remley; Steven Farhat; Deena M. Tannert; Antoinette Austin

**Approval of the Minutes:**

- Special City Council Meeting of November 22<sup>nd</sup>, 2021
- Regular City Council Meeting of December 6<sup>th</sup>, 2021

**Communications: None**

**Delegations from the Public: None**

**Ravenna City Council Meeting Agenda  
January 10, 2022  
Page Two (2).**

**Report of Officials:**

**Report of Committees:**

**Committee meetings start @ 5:30 PM 1/17/2022**

- Utilities – Paul Moskun
- Information Systems (IS) - Cheryl Wood
- Planning – Robert Kairis
- Committee of the Whole - President Kluge  
(Monday 1/24/2022 @7:00 PM)
- Public Health & Safety – Amy Michael
- Streets & Sidewalks – Matt Harper
- Personnel – Tim Calfee
- Community & Economic Development – Christina West
- Cemetery – Matt Harper/Paul Moskun

**First Reading of Ordinances:**

**ORDINANCE NO. 2022-001** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED AGREEMENT WITH OPTUMHEALTH CARE SOLUTIONS, LLC, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-002** AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, ACCORDING TO LAW, FOR THE PAVING OF SOUTH CHESTNUT STREET AND RIDDLE AVENUE, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-003** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION ACCEPTING REQUIREMENTS ASSOCIATED WITH FEDERAL FUNDING FOR RESURFACING S. CHESTNUT ST. AND RIDDLE AVE., AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-004** AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, ACCORDING TO LAW, FOR THE 2022 PAVING PROGRAM, TO INCLUDE ASPHALT, CONCRETE STREETS, CRACK SEALING, SIDEWALKS AND STRIPING, PURSUANT TO SPECIFICATIONS NOW ON FILE IN THE MAYOR'S OFFICE, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-005** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH QUALITY CONTROL INSPECTION, INC. (QCI), TO PROVIDE INSPECTION SERVICES FOR CONSTRUCTION PROJECTS FOR THE YEAR 2022, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-006** AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF RAVENNA, PART 10 – STREETS, UTILITIES AND PUBLIC SERVICES; TITLE SIX – OTHER PUBLIC SERVICES; CHAPTER 1062 – COLLECTION OF RECYCLABLE MATERIALS; SECTION 1062.03- DECLARATION OF COLLECTION AND DISPOSAL AS A PUBLIC UTILITY, AND DECLARING AN EMERGENCY.

**Ravenna City Council Meeting Agenda  
January 10, 2022  
Page Three (3).**

**ORDINANCE NO. 2022-007** AN ORDINANCE TO APPROPRIATE \$15,000.00 FOR MAIN STREET RAVENNA FOR THE CITY'S ANNUAL CONTRIBUTION, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-008** AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF RAVENNA, PART 8 – BUSINESS REGULATION AND TAXATION CODE; TITLE TWO – BUSINESS REGULATION; CHAPTER 812 – CANVASSERS AND SOLICITORS; SECTION 812.14- EXCLUSIONS, CHAPTER 840- PEDDLERS SECTION 840.01- PEDDLER DEFINED AND SECTION 840.15- EXCLUSIONS AND REPEALING CHAPTER 858- TEMPORARY STORES, AND DECLARING AN EMERGENCY.

**Second Reading of Ordinances: None**

**Third Reading of Ordinances: None**

**Old Business**

**New Business**

**President of Council Remarks**

**Council Member Remarks**

**Mayor's Remarks**

**Adjourn to Monday, February 7<sup>th</sup>, 2022**

**NOTE:** Any other business other than that specifically described herein may be considered by Council.

**NOTE:** All public meetings are recorded and subject to open records laws with the exception of Executive Session.

**Original Post: 1/3/2022**