



# RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164  
210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President  
Amy Michael, At Large  
Christina West, At Large  
Cheryl Wood, At Large

Paul Moskun, Ward I  
Rob Kairis, Ward II  
Matt Harper, III  
Tim Calfee, Ward IV

## RAVENNA CITY COUNCIL MEETING Monday December 5, 2022 at 6:00 P.M.

The meeting will be held in person in the Ravenna City Council Chambers.

### Call to Order

### Moment of Meditation & Silence

### Pledge to Flag

### Roll Call

### Approval of the Minutes:

- Regular City Council Meeting of November 7, 2022
- Special City Council Meeting of November 21, 2022

**Communications:** An Ohio Ethics Commission Elected Official verification form.  
A letter from the Ohio Division of Liquor Control regarding a liquor permit.

**Delegations from the Public:** Ryann Kuchenbecker from the Ravenna Chamber of Commerce  
Todd Peetz from Portage County Regional Planning Commission

### Report of Officials:

### Report of Committees:

#### Committee meetings start at 6:00 PM 12/12/2022

- Utilities – Paul Moskun
- Information Systems – Christina West
- Planning – Robert Kairis
- Committee of the Whole - President Kluge  
(Monday 12/19/2022 at 6:00 PM)
- Public Health & Safety – Amy Michael
- Streets & Sidewalks – Matt Harper
- Personnel – Tim Calfee
- Community & Economic Development – Cheryl Wood
- Cemetery – Matt Harper/Paul Moskun
- Parks & Recreation – Tim Calfee

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**First Reading of Ordinances:**

**ORDINANCE NO. 2022-118** AN ORDINANCE ACCEPTING A DONATION IN THE SUM OF \$13,800.00 FROM MAIN STREET RAVENNA FOR THE MERIDIAN STREET PARKING LOT TREES, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-119** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 2-YEAR AGREEMENT WITH THE UNIVERSITY OF AKRON RESEARCH FOUNDATION FOR CONSULTING SERVICES AND EXPERTISE REGARDING THE OPERATIONS AND PROJECTS IN THE WATER PLANT, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-120** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 2-YEAR AGREEMENT WITH THE UNIVERSITY OF AKRON RESEARCH FOUNDATION FOR CONSULTING SERVICES AND EXPERTISE REGARDING THE OPERATIONS AND PROJECTS IN THE WASTEWATER TREATMENT PLANT, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-121** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE PORTAGE COUNTY PUBLIC DEFENDER TO DEFEND INDIGENT DEFENDANTS CHARGED WITH CRIMES IN THE CITY OF RAVENNA FOR THE YEAR 2023, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-122** AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF RAVENNA, PART 14 – BUILDING AND HOUSING CODE – TITLE SIX – MISCELLANEOUS BUILDING REGULATIONS; CHAPTER 1434 – DESIGN REVIEW DISTRICT, SECTION 1434.03- DESIGN REVIEW COMMISSION, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2022-123** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH RAVENNA TOWNSHIP TRUSTEES AND DENNIS WEST TO PERFORM ECONOMIC DEVELOPMENT SERVICES, AND DECLARING AN EMERGENCY.

**Second Reading of Ordinances:**

**ORDINANCE NO. 2022-114** AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF RAVENNA, PART 12 – PLANNING AND ZONING CODE – TITLE SIX – ZONING; CHAPTER 1278 – SUPPLEMENTARY REGULATIONS, SECTION 1278.20 – ROOF PITCH, AS DESCRIBED IN EXHIBIT “A”.

**ORDINANCE NO. 2022-115** AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF RAVENNA, PART 12 – PLANNING AND ZONING CODE – TITLE SIX – ZONING; CHAPTER 1266 – DISTRICTS GENERALLY AND ZONING MAP, SECTION 1266.03 – ZONING MAP BY REZONING PORTAGE COUNTY PARCEL NUMBER 31-316-10-00-012-000 FROM R-4 RESIDENTIAL DISTRICT TO I-1 INDUSTRIAL DISTRICT, AS DESCRIBED IN EXHIBIT “A”.

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**Third Reading of Ordinances:**

**Old Business**

**New Business**

**President of Council Remarks**

**Council Member Remarks**

**Mayor's Remarks**

**Adjourn to Tuesday, January 3, 2023**

**NOTE: Any other business other than that specifically described herein may be considered by Council.**

**NOTE: All public meetings are recorded and subject to open records laws with the exception of Executive Session.**

**Original Post: 12/2/2022**