



**Ravenna City Council
Utilities Committee Meeting Minutes
February 14, 2022**

The public meeting was held in person in City Council Chambers and live streamed via YouTube at: [https://www.youtube.com/watch?v= AqAm4GT3kU](https://www.youtube.com/watch?v=AqAm4GT3kU)

Council present: Council President Andrew Kluge, Rob Kairis, Paul Moskun, Cheryl Wood, Tim Calfee, Christina West, and Matt Harper.

Also attending the meeting: Mayor Frank Seman; Law Director, Frank Cimino; Finance Director, Brian Huff; Service Director, Kay Dubinsky; City Engineer, Bob Finney; Council Clerk, Chelsea Gregor; Larry Silenius; Cliff Soudil; and Diane Smith

Utility Committee Meeting was called to order at 6:38 P.M. by Chairperson, Paul Moskun.

The first item was advertising for bids for the Page and Scranton water line project.

Mr. Moskun stated that the item is to advertise for bids for the water line project, which will be all of Page St. and part of Scranton St. The project would replace all the water lines and hydrants within the area in 2022.

- The item was moved forward

The second item was the industrial pretreatment contract.

Mr. Moskun stated that the item is a two-year contract renewal with CT Consultants for industrial pretreatment services at the wastewater treatment plant. There is \$30,000 allotted for use but the actual cost could vary either above or below the estimated cost depending on usage.

- The item was moved forward

The third item was a discussion regarding Main St. power outlets.

Mr. Kluge stated that he wanted to have the City take a look at all the power outlets along and around Main St. to make sure they are working correctly. He stated that he found a lot to be inoperable the day of Art on Main. There are several planned events coming up and he would like the outlets to be in working order for event participants and vendors.

- The item was for discussion only

There being no further business for discussion, the meeting adjourned at 6:48 P.M.

ATTEST:

Clerk of Council

**Paul Moskun, Chairperson
Utility Committee**