



**Ravenna City Council
Community & Economic Development Committee Meeting Minutes
February 14, 2022**

The public meeting was held in person in City Council Chambers

Council present: Council President Andrew Kluge, Rob Kairis, Tim Calfee, Christina West, and Matt Harper.

Also attending the meeting: Mayor Frank Seman; Finance Director, Brian Huff; Acting Fire Chief, Mark Chapple; City Engineer, Bob Finney; Council Clerk, Chelsea Gregor; Larry Silenius, Cliff Soudil and Diane Smith

The Community & Economic Development Committee Meeting was called to order at 7:32 P.M. by Committee Member, Tim Calfee

The first item was an Electric Charging Station Grant.

Mayor Seman stated that the Economic Development Director, Dennis West, would like to submit a time sensitive grant in order to be eligible for a fully reimbursable electric charging station grant. The grant will be for two units at a cost of \$156,080 each and a total of \$312,161. The City would have to provide the cost of the project up front and then the City would be reimbursed for the full cost upon completion and receipt of the project. Concerns regarding the lack of notice for the grant, along with concerns for parking enforcement for the charging station spots were stated.

Mr. Moskun expressed that it was a great idea and addition to downtown.

- The item was moved forward

The second item was a MOU for the AFSCME contract.

Mayor Seman stated that an adjustment to the current AFSCME contract is being proposed to accommodate the need for an extension for employees to get their required certifications. The testing needed for the certifications have been spaced out or delayed due to the pandemic. Mayor Seman stated that the deadline is currently in March and the proposed extension would be 2 years, adding that the next testing date is in November. The MOU was written by AFSCME and looked over by the Mayor, Ms. Dubinsky and the HR Director.

- The item was moved forward

There being no further business for discussion, the meeting adjourned at 7:45 P.M.

ATTEST:

Clerk of Council

**Cheryl Wood, Chairperson
Community & Economic Development**