



RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164
210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President
Amy Michael, At Large
Christina West, At Large
Cheryl Wood, At Large

Paul Moskun, Ward I
Rob Kairis, Ward II
Matt Harper, III
Tim Calfee, Ward IV

RAVENNA CITY COUNCIL MEETING Monday, October 2, 2023 at 6:00 P.M.

The meeting will be held in person in the Ravenna City Council Chambers.

Call to Order

Moment of Meditation & Silence

Pledge to Flag

Roll Call

Approval of the Minutes:

- Regular City Council Meeting of September 5, 2023

Communications: A letter from the Neighborhood Development Corporation of Akron.

Delegations from the Public: David Shea, Executive Director of Community Action Council

Report of Officials:

Report of Committees:

Committee meetings start at 6:00 PM 10/16/2023

- Utilities – Paul Moskun
- Information Systems – Christina West
- Planning – Robert Kairis
- Committee of the Whole - President Kluge
(Monday 10/23/2023 at 6:00 PM)
- Public Health & Safety – Amy Michael
- Streets & Sidewalks – Matt Harper
- Personnel – Tim Calfee
- Community & Economic Development – Cheryl Wood
- Cemetery – Matt Harper/Paul Moskun
- Parks & Recreation – Tim Calfee

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First Reading of Ordinances:

ORDINANCE NO. 2023-109 AN ORDINANCE AUTHORIZING THE POLICE CHIEF, OR HIS DESIGNEE, TO ENTER INTO A CONTRACT WITH MOTOROLA SOLUTIONS FOR A DISPATCH CONSOLE SYSTEM AND EXTENDED WARRANTY IN THE POLICE DISPATCH CENTER FROM FUNDS 101 AND 553, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-110 AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR THE QUADRETEC CARE “ENERGIZE THE ENVIRONMENT” GRANT PROGRAM IN THE SUM OF \$3,500.00 AND TO ACCEPT AND APPROPRIATE THE GRANT FUNDS IF AWARDED, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-111 AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN AN EASEMENT TO ALLOW FIRST ENERGY TO RUN ELECTRICAL SERVICES TO LG CHEM AMERICA , AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-112 AN ORDINANCE AMENDING ORDINANCE NO. 2022-125 BY AMENDING EXHIBIT "A" OF ORDINANCE NO. 2022-125 SECTION V: MAYOR’S DEPARTMENT; SUBSECTION (a) AND SECTION XVIII- SALARY EMPLOYEES-OVERTIME EXEMPT BY ADDING A NEW POSITION, DIRECTOR OF INFORMATION SERVICES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-113 AN ORDINANCE AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO THE OHIO PUBLIC WORKS COMMISSION FOR FUNDING FOR THE SPRUCE AND JEFFERSON WATER AND SIDEWALKS IMPROVEMENTS, AND FURTHER AUTHORIZING THE MAYOR, IN THE EVENT THE APPLICATION IS APPROVED, TO EXECUTE THE NECESSARY CONTRACTS, AND TO PARTICIPATE IN FUNDING THE CITY’S LOCAL SHARE FOR THE SUBJECT PROJECT, AND DECLARING AN EMERGENCY.

Second Reading of Ordinances: None

Third Reading of Ordinances: None

Old Business

New Business

President of Council Remarks

Council Member Remarks

Mayor's Remarks

Adjourn to Monday November 6, 2023

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NOTE: Any other business other than that specifically described herein may be considered by Council.

NOTE: All public meetings are recorded and subject to open records laws with the exception of Executive Session.

Original Post: 9/29/2023