

RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164 210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President Amy Michael, At Large Christina West, At Large Cheryl Wood, At Large Paul Moskun, Ward I Rob Kairis, Ward II Matt Harper, III Tim Calfee, Ward IV

RAVENNA CITY COUNCIL MEETING Monday, April 3, 2023 at 6:00 P.M.

The meeting will be held in person in the Ravenna City Council Chambers.

Call to Order

Moment of Meditation & Silence

Pledge to Flag

Roll Call

Approval of the Minutes:

• Regular City Council Meeting of March 6, 2023

• Special City Council Meeting of March 20, 2023

Communications: A letter from the Ravenna Memorial Day Association.

Delegations from the Public: Dr. Laura Hebert, Ravenna School District Superintendent

Arasin Hughes, Main Street Ravenna Executive Director

Report of Officials:

Report of Committees: Committee meetings start at 6:00 PM 4/10/2023

•Utilities – Paul Moskun

•Information Systems – Christina West

•Planning – Robert Kairis

•Committee of the Whole - President Kluge

(Monday 4/17/2023 at 6:00 PM)

•Public Health & Safety – Amy Michael

•Streets & Sidewalks – Matt Harper

•Personnel – Tim Calfee

•Community & Economic Development – Cheryl Wood

•Cemetery – Matt Harper/Paul Moskun

•Parks & Recreation – Tim Calfee

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First Reading of Ordinances:

RESOLUTION NO. 2023-048 A RESOLUTION IN SUPPORT OF THE PASSAGE OF THE 6.9 MIL LEVY FOR THE RAVENNA SCHOOL DISTRICT.

ORDINANCE NO. 2023-049 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SERVICE MAINTENANCE AGREEMENT WITH STRYKER PRO CARE SERVICES FOR ANNUAL MAINTENANCE, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-050 AN ORDINANCE ACCEPTING A DONATION TO THE RAVENNA POLICE DEPARTMENT IN THE SUM OF \$200.00 FROM EDWARD C. SEIGERST, RECORDING ESTIMATED REVENUES IN THE SUM OF \$200.00 AND APPROPRIATING THE SUM OF \$200.00, IN THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-051 AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF RAVENNA, PART TEN – <u>STREETS, UTILITIES AND PUBLIC SERVICES CODE</u>; TITLE SIX – <u>OTHER PUBLIC SERVICES</u>; CHAPTER 1060 – <u>SOLID WASTE COLLECTION AND DISPOSAL</u>; SECTION 1060.99 – <u>PENALTY</u>, AND DECLARING AN EMERGENCY

ORDINANCE NO. 2023-052 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CONRAD'S DISPOSAL, INC FOR THE SPRING CLEANUP PROGRAM, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-053 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH JD SERVICES FOR THE PAINTING OF PAVEMENT MARKINGS AND STRIPING, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-054 AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN AN EASEMENT AGREEMENT WITH JEFFREY P. HYATT AND ANDREA R. HYATT, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-055 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SPONSOR/SITE AGREEMENT WITH COMMUNITY ACTION COUNCIL TO PROVIDE MEALS AT THE PARKS AND RECREATION SUMMER DAY CAMP, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2023-056 AN ORDINANCE APPROPRIATING AN AMOUNT NOT TO EXCEED \$50,000 FROM THE GENERAL FUND FOR A COMPREHENSIVE PLAN FROM THE PORTAGE COUNTY REGIONAL PLANNING COMMISSION, AND DECLARING AN EMERGENCY.

Second Reading of Ordinances:

ORDINANCE NO. 2023-040 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN CONTRACT WITH C. T. CONSULTANTS, INC., FOR A WASTERWATER TREATMENT PLANT ASSESSMENT, AND DECLARING AN EMERGENCY.

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ORDINANCE NO. 2023-042 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PERSPECTUS FOR DESIGN REVIEW CONSULTING CONTINGENT ON THE AWARD OF THE CERTIFIED LOCAL GOVERNMENT (CLG) GRANT, AND DECLARING AN EMERGENCY.

Third Reading of Ordinances: None

Old Business

New Business

President of Council Remarks

Council Member Remarks

Mayor's Remarks

Adjourn to Monday May 1, 2023

NOTE: Any other business other than that specifically described herein may

be considered by Council.

NOTE: All public meetings are recorded and subject to open records laws with the

exception of Executive Session.

Original Post: 3/31/2023