



# RAVENNA CITY COUNCIL

Telephone: 330-297-2155 • Fax: 330-297-2164  
210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President  
Amy Michael, At Large  
Christina West, At Large  
Cheryl Wood, At Large

Paul Moskun, Ward I  
Rob Kairis, Ward II  
Matt Harper, Ward III  
Tim Calfee, Ward IV

**RAVENNA CITY COUNCIL**  
**Monday, April 17, 2023, at 6:00pm**

## **Committee of the Whole Meeting**

	<b>ITEM</b>	<b>ORIGIN</b>	<b>ACTION</b>
(1)	Approval of Committee of the Whole Meeting Minutes of March 20, 2023	Council Clerk	Approval
(2)	Ordinance to accept the BWC grant award in the sum of \$1,429.70	Public Health & Safety Committee	Ordinance
(3)	Ordinance to accept the BWC grant award in the sum of \$16,773.50	Public Health & Safety Committee	Ordinance
(4)	Ordinance to accept a \$100 donation from Portage County Department of Probation	Public Health & Safety Committee	Ordinance
(5)	Ordinance to accept a \$200 donation from Edward C. Seigerst	Public Health & Safety Committee	Ordinance
(6)	Ordinance to amend Codified Ordinance Section 686.03 (h)	Public Health & Safety Committee	Ordinance
(7)	Ordinance authorizing the Mayor to enter into a purchase agreement for an ambulance	Public Health & Safety Committee	Ordinance
(8)	Ordinance authorizing the purchase of a new truck and appropriating \$10,000	Public Health & Safety Committee	Ordinance
(9)	Ordinance authorizing the Mayor to enter into a contract with Karvo Companies	Streets & Sidewalks Committee	Ordinance

(10)	Ordinance authorizing the Mayor to advertise for bids for Police Garage & Cemetery paving	Streets & Sidewalks Committee	Ordinance
(11)	Ordinance authorizing the Mayor to enter into a gas aggregation agreement	Utilities Committee	Ordinance
(12)	Ordinance approving the 2022 Codified ordinance updates	Planning Committee	Ordinance
(13)	Ordinance approving the 2023 Tax Incentive Review Council (TIRC) minutes	Community & Economic Development	Ordinance
(14)	Ordinance approving the creation of a new Opioid Fund #240	Finance Director	Ordinance

**Note: Any other business other than that described herein may be considered by this Committee**

**Posted: 4/14/2023**