

## **RAVENNA CITY COUNCIL**

Telephone: 330-297-2155 • Fax: 330-297-2164 210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President Amy Michael, At Large Christina West, At Large Cheryl Wood, At Large Paul Moskun, Ward I Rob Kairis, Ward II Matt Harper, III Tim Calfee, Ward IV

# RAVENNA CITY COUNCIL MEETING Tuesday, January 2, 2024 at 5:45 P.M.

The meeting will be held in person in the Ravenna City Council Chambers.

**Swearing-in Ceremony:** Officiant: Portage County Treasurer, John Kennedy

**Swearing in:** Richard Andrew Kluge

**Officiant:** Judge Patricia Smith **Swearing in:** Mayor Frank Seman

Law Director Frank Cimino At-Large Council Christina West Ward III Council Matt Harper Ward IV Council Tim Calfee

6:00 P.M. Call to order

**Moment of Meditation & Silence** 

Pledge to Flag

Roll Call

**Election of President Pro Tem:** •Council as a Whole

Committee Assignments •Council President

**Approval of the Minutes:** 

• Regular City Council Meeting of December 4, 2023

• Special City Council Meeting of December 18, 2023

**Communications:** A Christmas card from Utility Billing and a thank you letter from Main Street Ravenna.

**Delegations from the Public:** 

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#### **Report of Officials:**

Report of Committees: Committee meetings start at 6:00 PM 1/16/2024

•Utilities – Paul Moskun

•Information Systems – Christina West

•Planning – Robert Kairis

•Committee of the Whole - President Kluge

(Monday 1/23/2024 at 6:00 PM)

•Public Health & Safety – Amy Michael

•Streets & Sidewalks – Matt Harper

•Personnel – Tim Calfee

•Community & Economic Development – Cheryl Wood

•Cemetery – Matt Harper/Paul Moskun

•Parks & Recreation – Tim Calfee

#### **First Reading of Ordinances:**

**ORDINANCE NO. 2024-001** AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR THE FIRE DEPARTMENT INDIVIDUAL GRANT THROUGH THE STATE FIRE MARSHAL'S OFFICE FOR FOUR (4) SETS OF TURNOUT GEAR, AND ACCEPTING THE GRANT IF AWARDED, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-002** AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR THE ODNR IRA FUNDING GRANT IN THE SUM OF \$50,000 FOR THE 2024 CITY STREET TREE INVENTORY AND ACCEPT IF AWARDED, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-003** AN ORDINANCE AUTHORIZING THE APPROPRIATION OF \$15,000 TO DOCUMENT AND RECORD AERIAL EASEMENTS ALONG A PORTION OF WEST MAIN STREET TO ALLOW THE RELOCATION OF ELECTRICAL POLES, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-004 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT WITH ENERGY HARBOR (FORMERLY FIRST ENERGY SOLUTIONS) TO SUPPLY ELECTRICITY TO RAVENNA CITY RESIDENTS FOR THE PERIOD FROM MARCH 2024 THRU MAY 2025, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 2024-005 AN ORDINANCE AMENDING ORDINANCE NO. 2023-024 TO EXTEND THE TEMPORARY MORATORIUM, NOT TO EXCEED ONE YEAR, ON THE ISSUANCE OF PERMITS THROUGH THE PLANNING, ZONING AND BUILDING DEPARTMENTS FOR APPROVAL OF STORAGE UNITS, STORAGE FACILATIES, STORAGE PODS AND SELF STORAGE ESTABLISHMENTS IN THE CITY OF RAVENNA, OH, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-006** AN ORDINANCE APPROVING A CONTRIBUTION OF \$20,000.00 TO THE RAVENNA CHAMBER OF COMMERCE FOR CONTINUED LOCAL BUSINESS SUPPORT FOR 2024, AND DECLARING AN EMERGENCY.

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**ORDINANCE NO. 2024-007** AN ORDINANCE APPROPRIATING AND EARMARKING THE BALANCE OF THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS IN THE AMOUNT OF \$576,161.18 FOR VARIOUS PROJECTS THROUGHOUT THE CITY DEPARTMENTS, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-008** AN ORDINANCE AMENDING ORDINANCE NO. 2023-139 BY AMENDING EXHIBIT "A" SECTION II – FIRE DEPARTMENT, SUBSECTION (B) BY INCREASING THE NUMBER OF FIREFIGHTERS, AND DECLARING AN EMERGENCY.

#### **Second Reading of Ordinances:**

**ORDINANCE NO. 2023-133** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE ECONOMIC DEVELOPMENT REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, OHIO DEPARTMENT OF DEVELOPMENT, OFFICE OF COMMUNITY INFRASTRUCTURE AS REQUIRED BY THE STATE OF OHIO, AND DECLARING AN EMERGENCY

### **Third Reading of Ordinances:**

**ORDINANCE NO. 2023-111** AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN AN EASEMENT TO ALLOW FIRST ENERGY TO RUN ELECTRICAL SERVICES TO LG CHEM AMERICA, AND DECLARING AN EMERGENCY.

**Old Business** 

**New Business** 

**President of Council Remarks** 

**Council Member Remarks** 

**Mayor's Remarks** 

Adjourn to Monday, February 5, 2024

NOTE: Any other business other than that specifically described herein may

be considered by Council.

NOTE: All public meetings are recorded and subject to open records laws with

the exception of Executive Session.

**Original Post: 12/29/2023**