

## **RAVENNA CITY COUNCIL**

Telephone: 330-297-2155 • Fax: 330-297-2164 210 Park Way, Ravenna, OH 44266

R. Andrew Kluge, President Amy Michael, At Large Christina West, At Large Cheryl Wood, At Large Paul Moskun, Ward I Rob Kairis, Ward II Matt Harper, III Tim Calfee, Ward IV

## RAVENNA CITY COUNCIL MEETING Monday, April 1, 2024 at 6:00 P.M.

The meeting will be held in person in the Ravenna City Council Chambers.

Call to Order

**Moment of Meditation & Silence** 

Pledge to Flag

**Roll Call** 

**Approval of the Minutes:** 

- Regular City Council Meeting of March 4, 2024
- Special City Council Meeting of March 18, 2024

**Communications:** A notice from the Ohio Division of Liquor Control regarding a permit approval for 161 N. Chestnut St.

**Delegations from the Public:** Cynthia Miller

**Report of Officials:** 

Report of Committees: Committee meetings start at 6:00 PM 4/15/2024

•Utilities – Paul Moskun

•Information Systems – Christina West

•Planning – Robert Kairis

•Committee of the Whole - President Kluge

(Monday 4/22/2024 at 6:00 PM)

•Public Health & Safety – Amy Michael

•Streets & Sidewalks – Matt Harper

•Personnel – Tim Calfee

•Community & Economic Development – Cheryl Wood

•Cemetery – Matt Harper/Paul Moskun

•Parks & Recreation – Christina West

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## First Reading of Ordinances:

**ORDINANCE NO. 2024-048** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PHOENIX SAFETY OUTFITTERS FOR THE PURCHASE OF A BULLSEYE V3 FIRE EXTINGUISHER TRAINER, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-049** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FLOCK SAFETY FOR THE LEASE OF 10 FLOCK SAFETY CAMERAS, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-050** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FAAC INCORPORATED/AROTECH FOR THE PURCHASE OF A MILO INTERACTIVE MOBILE FORCE OPTIONS SIMULATOR SYSTEM, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-051** AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE FIRE DEPARTMENT INDIVIDUAL GRANT THROUGH THE STATE FIRE MARSHAL'S OFFICE IN THE SUM OF \$10,000, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-052** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH PERRIN ASPHALT FOR THE 2024 ASPHALT PAVING PROJECT, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-053** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH JD SERVICES FOR THE PAINTING OF PAVEMENT MARKINGS AND STRIPING, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-054** AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN TWO 6 FOOT AERIAL EASEMENTS FOR 455 AND 609 MAIN STREET, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-055** AN ORDINANCE AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS TO REMOVE THE EXISTING 3,000,000 GALLON WATER STANDPIPE ON STATE ROUTE 14 AND REPLACING IT WITH A NEW 750,000 GALLON COMPOSITE ELEVATED TANK, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-056** AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH C. T. CONSULTANTS, INC., FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RAVENNA INDUSTRIAL PRETREATMENT PROGRAM FOR THE PERIOD FROM MARCH 1, 2024 THROUGH FEBRUARY 28, 2026, AND DECLARING AN EMERGENCY.

**ORDINANCE NO. 2024-057** AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR THE ACCESSIBILITY AND INCLUSION GRANT THROUGH THE PORTAGE COUNTY BOARD OF DEVELOPMENTAL DISABILITIES, AND DECLARING AN EMERGENCY.

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**RESOLUTION NO. 2024-058** A RESOLUTION OF THE CITY OF RAVENNA SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMI QUINCENTENNIAL (AMERICA 250-OH).

**ORDINANCE NO. 2024-059** AN ORDINANCE AUTHORIZING \$200,000 IN HOME RLF TO BE USED FOR THE NEIGHBORHOOD DEVELOPMENT SERVICES, INC. SINGLE FAMILY TAX CREDIT PROJECT, AND DECLARING AN EMERGENCY.

**RESOLUTION NO. 2024-060** A RESOLUTION IN APPRECIATION OF ANDREW KLUGE FOR 7 YEARS OF DEDICATION AND SERVICE TO THE CITY OF RAVENNA.

**Second Reading of Ordinances: None** 

Third Reading of Ordinances: None

**Old Business** 

**New Business** 

**President of Council Remarks** 

**Council Member Remarks** 

**Mayor's Remarks** 

Adjourn to Monday, May 6, 2024

NOTE: Any other business other than that specifically described herein may

be considered by Council.

NOTE: All public meetings are recorded and subject to open records laws with

the exception of Executive Session.

**Original Post: 3/29/2024**