



# RAVENNA CITY COUNCIL

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210 Park Way, Ravenna, OH 44266

Rob Kairis, President  
Amy Michael, At Large  
Christina West, At Large  
Carmen Laudato, At Large

Paul Moskun, Ward I  
Tyler Marovich, Ward II  
Matt Harper, Ward III  
Tim Calfee, Ward IV

**RAVENNA CITY COUNCIL**  
**Monday, March 23, 2026 at 6:00 pm**

**State of the City Address**  
Mayor Frank Seman

**Immediately following:**

## **Committee of the Whole Meeting**

	<b>ITEM</b>	<b>ORIGIN</b>	<b>ACTION</b>
(1)	Approval of Committee of the Whole Meeting minutes of February 17, 2026	Council Clerk	Approval
(2)	Ordinance authorizing the Mayor to enter into a contract for the School Resource Officer (SRO)	Public Health & Safety Committee	Ordinance
(3)	Ordinance authorizing the Mayor to advertise for bids for the 2026 Annual Striping Program	Streets & Sidewalks Committee	Ordinance
(4)	Ordinance authorizing the Mayor to advertise for bids for the King St. waterline project	Streets & Sidewalks Committee	Ordinance
(5)	Ordinance authorizing the placement of 30 minute parking signs downtown	Streets & Sidewalks Committee	Ordinance
(6)	Authorization to amend Ord. 2026-021 authorizing the replacement of MMC's at the Water Plant	Utilities Committee	Approval

(7)	Ordinance approving the emergency waterline repair at the Wastewater Treatment Plant	Utilities Committee	Ordinance
(8)	Ordinance repealing Ord. 2026-046 and authorizing a new electric aggregation agreement	Utilities Committee	Ordinance
(9)	Resolution to form an Ad Hoc Committee to review Ward redistricting	Planning Committee	Resolution
(10)	Ordinance authorizing the Mayor to enter into an agreement for the Summer Food Program	Planning Committee	Ordinance
(11)	Ordinance authorizing the Mayor to approve a contract with Triad & appropriating \$10,000	Planning Committee	Ordinance
(13)	Ordinance authorizing the 2026 permanent budget	Finance Director	Ordinance
(14)	Ordinance authorizing the execution of Then and Now Certificates	Finance Director	Ordinance

**Note: Any other business other than that described herein may be considered by this Committee**

**Posted: 3/20/2026**